हैं। हिंह गीर विश्वविद्यालय स्थित GOUR VISHWAVIDYALAYA, 84GAA





डॉक्टर ऑफ फिलासफी Doctor of Philosophy (तकनीकी संकाय) (Faculty of Technology)

प्रमाणित किया जाता है कि

वडतेरे गीतम प्रकाश

को इस विश्वविद्यालय के तकनीकी संकाय के अन्तर्गत

मेष जिंक विज्ञात में डॉक्टर ऑफ फिलासफी

की उपाधि प्रदान की गई।

This is to Certify that

Vadnere Gautam Frakash

has been admitted to the Degree of Doctor of Philosophy in the Faculty of Technology in Pharmaceutical Science in this University.

द्ध हरीसिंह गौर विश्वविद्यालय, सागर (म. प्र.)

ATTESTED COPY

College of Pharmacy Chards Dist Jalgaon (M S.)



\$hri Jagdishprasad Jhabarmal Cibrewala University, Jhunjhunu श्री जगदीशप्रसाद झाबरमल टिबड़ेवाला विश्वविद्यालय, झुंझुनूं





डॉक्टर ऑफ़ फिलॉसफ़ी

प्रमाणित किया जाता है कि Pawar Sandip Rameshrao को इस विश्वविद्यालय के Pharmaceutical Sciences संकाय के अन्तर्गत डॉक्टर ऑफ फिलॉसफी की उपाधि से वर्ष 2020 में विमूचित किया गया। इनके शोध प्रबन्ध का विषय निम्नलिखित था:-

IMPROVEMENT OF ORAL BIOAVAILABILITY OF ANTIBACTERIAL AGENTS FOR ERADICATION OF H PYROLI

DOCTOR OF PHILOSOPHY

This is to certify that Pawar Sandip Rameshrao has been awarded the degree of Doctor of Philosophy in the faculty of Pharmaceutical Sciences of this university in the year 2020.

The title of his/ her thesis was:-

IMPROVEMENT OF ORAL BIOAVAILABILITY OF ANTIBACTERIAL AGENTS FOR ERADICATION OF B PYROLL

fribrowle Charmerson

Chairperson राजस्पर्यन



President



PRINCIPAL
Mahama Gandhi Shibahan Mandal's
Smt.Sharadchanddha suresh padl
College of Pharmacy

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डॉक्टर ऑफ फिलॉसफी प्रमाणित किया जाता है कि भरत विजयकुमार जैन

विषय में को इस विश्वविद्यालय के फार्मेसी डॉक्टर ऑफ फिलॉसफी की उपाधि से वर्ष 2018 में विभूषित किया गया। इनके शोध प्रबंध का विषय है :-

''डेवलपर्मेंट एंड इवेन्युशन ऑफ फास्ट डिसइंटरगेटिंग एक्सटेन्डेड रिलिज टेबलेट्स युजिंग वेरियस पॉलीमर कोटेड आयोन-एक्सर्चेज रेसिन काम्पलेक्सेस''

DOCTOR OF PHILOSOPHY

This is to certify that

BHARAT VIJAYKUMAR JAIN

has been

awarded to the degree of DOCTOR OF PHILOSOPHY of this University in the subject PHARMACY in the year 2018

. The title of his/her thesis is :-

"Development and Evaluation of Fast Disintegrating Extended E Using Various Polymer Coated Ion-Exchange Resin Continuated drika suresh patit College of Pharmacy

Chopda Dist. Jalgaon (M S.)

कुलसचिव

सीहोर (म.प्र.), भारत, दिनांक

15-November-2018

Registrar

SSSPHA1507

RECHNOLOGY & MEDICAL SCIENCES

STREET OF TECHNOLOGY & MEDICAL SCIE

डॉक्टर ऑफ फिलॉसफी प्रमाणित किया जाता है कि मोहम्मद रागीब मोहम्मद उस्मान

विषय में को इस विश्वविद्यालय के फार्मेसी में विभूषित किया गया। डॉक्टर ऑफ फिलॉसफी की उपाधि से वर्ष 2018 इनके शोध प्रबंध का विषय है :-

''फार्माकोग्नोस्टिकल फाइटोकेमिकल एंड फार्माकोलॉजिकल स्क्रीनिंग ऑफ यूजीनिया जंबोलाना लैम वुड एंड पाइरोस्टेजिआ वेन्ता प्रेस्त स्टेम"

DOCTOR OF PHILOSOPHY

This is to certify that

has been MOHAMMED RAGEEB MOHAMMED USMAN awarded to the degree of DOCTOR OF PHILOSOPHY of this University PHARMACY in the subject in the year 2018

The title of his/her thesis is :-

"Pharmacognostical Phytochemical and Pharmacological Screening 8 Jambolana Lam Wood and Pyrostegia Venusta Presi Managar Landhi Shikshan awandars

कुलसचिव

Registrar

15-November-2018

सीहोर (म.प्र.), भारत, दिनांक Sehore (M.P.), INDIA, Date



Ram Krishna Dharmarth Foundation University, Bhopal (MP)

(Established by an act of Govt. of M.P. and registered under UGC 2(f) 1956)

Ref No.: 740/RKDF/2024

Date: 29.03.2024

Notification

Ordinance No.11 and powers vested through Madhya Pradesh Niji Vishwavidyalaya (Sthapana Avam Sanchalan) Adhiniyam 2007 (Act 17 of 2007), the Vice Chancellor, as per Section 20 of Ordinance No. 11 and on behalf of Board of Management, after considering the reports of concerned examiners, has accepted the thesis submitted by the candidate and declared eligible for the award of degree of 'DOCTOR OF PHILOSOPHY' (Ph.D.) in accordance with UGC regulation 2016.

Name of candidate	Faculty, Subject, Registration no., date	Title of thesis	Name of Supervisor/ Co- supervisor	Date of approval by Vice Chancellor
Mr. Tanvir Yusuf Shaikh	Pharmaceutical Sciences, Pharmaceutical Sciences, RKDF/Ph.D/E&T/ Pharm.Sci./2020 -04, 17.03.2020	Development and Evaluation Of Nanoemulsion Formulation(s) of Some Natural Bioactive for Wound Healing	Dr. Santram Lodhi	29.03.2024

Registrar Registrar RKDF University

Ref No.: 741/RKDF/2024

Date: 29.03.2024

Copy to:

1. The Bergery, University Grants Commission, Bahadur Shah Zafar Marg,

ew Delhi. 0002

The Secretary Ministry of Education, Govt. of India, New Delhi

PRINCIPAL
Mahatme Gandhi Shikshan Mandal's
Smt.Sharadchandrika suresh padli
College of Pharmacy
Choods Dist Jalanan (M.S.)



Kavayitri Bahinabai Chaudhari North Maharashtra University Jalgaon, Maharashtra, India

(Formerly North Maharashtra University, Jalgaon)

We, the Chancellor, the Vice Chancellor, the Members of the Management Council and the Academic Council of the Kavayitri Bahinabai Chaudhari North Maharashtra University, certify that



MAHAJAN SUVARNALATA SUHAS

Being found duly qualified for the degree of

Doctor of Philosophy

(In Pharmacy under the Faculty of Science and Technology)

The said degree has been conferred on him/her on February 17, 2023.

In testimony whereof are set the seal of the University and the signature of the Vice Chancellor.





Vulatientivano

Vice Chancellor

RINCIPAL

Mahatine Gandhi Shikshan Mandalis, 2 2000000 100000 Smt.Sharadchandrika suresh patil College of Pharmacy

Chooda Dist. Jalgaon (M.S.)

20769

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THE PARTY PRINTED



डॉक्टर ऑफ फिलॉसफी प्रमाणित किया जाता है कि जाधव प्रेरणा नन्दलाल

विषय में फार्मेमी को इस विश्वविद्यालय के डॉक्टर ऑफ फिलॉसफी की उपाधि में वर्ष 2023 में विभिषत किया गया। इनके शोध प्रबंध का विषय है :-

"Development and Evaluation of Novel Herbal Dosage form for the Treatment of Psoriasis".

> DOCTOR OF PHILOSOPHY This is to certify that

JADHAV PRERANA NANDLAL has been awarded to the degree of DOCTOR OF PHILOSOPHY PHARMACY of this University in the subject in the year 2023

The title of his/her thesis is :-

Development and Evaluation of Novel Herbal Dosage form for the Treatment of Psoriasis".

सीहोर (म.प्र.), भारत, विनाक Sebore (M.P.), INDIA, Date

07-July-2023





PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh padl College of Pharmacy Chopda Dist. Jalgaon (M.S.)



JAIPUR NATIONAL UNIVERS

(Established by the Government of Rajasthan under the Jaipur National University, Jaiput Act No. 5 and Approved by the UGC under Section 2 (f) of the UGC Act 1956)

SEEDLING GROUP OF INSTITUTIONS

NOTIFICATION

02 September .2023

has hereby notified for the information of all concerned that the report of the referees appointed to examine and adjudicate the thesis entitled

"Development and Evaluation of Syrup for Kidney Stone by Using Extract of Tridax

submitted by the below mentioned candidate, has been accepted by this University and that the and candidate has been declared eligible for the award of degree

Doctor of Philosophy(Ph.D.)

In Pharmaceutical Sciences

of the Jaipur National University, Jaipur

Name of the Candidate: Ms.Rupali D. Patil

JNU-jpr/PhD./Pharm/2019/020 Date of registration

: Prof.(Dr.) Birendra Shrivastava Guide

: Dr. Rupali Tasgaonkar Co-Supervisor

: Pharmaceutical Sciences Subject

: Pharmaceutical Sciences Faculty

: 22 August, 2023 Viva- Voce held on

Professor In Charge

Ph.D.Cell Jaipur National University

Registrar

Jaipur National University

Rel.No.

Copy f.w.cs.to:- JNU-jpr/PhD./Pharma/2019/020 (JNU-jpr/Ph.D./ Pharm/2029

The University Librarian

The Heads/In-charges of the University Departments/Sections

Supervisor /Co-Supervisor /Student /Research Cell

Jagatpura, Jalpur (Rajasthan) Phone: 0141-2779016, 2754399 • Fax: 0141-2752418 -

F-mail: Info@inuialpur.ac.in, seedlingacademy@hotmall.com • Website: www.jnujalpur.ac.in



PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh patil College of Pharmacy Chopda Dist. Jalgaon (M.S.)



Mahatma Gandhi Shikshan Mandal's

Smt.Sharadchandrika Suresh Patil College of Pharmacy



Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com

(Affiliated toKavayitriBahinabaiChaudhari North Maharashtra University, Approved by Govt. of

Maharashtra andPharmacy Council of India, New Delhi.)

Adv. Sandeep S. Patil President

Dr. Smita S. Patil Secretary Dr.G.P.Vadnere Principal

Appointment letters of all the Full Time Teachers



ISO 9001:2015 Certified & NBA Reaccredited B. Pharm Course Mahatma Gandhi Shikshan Mandal's

Smt. Sharadchandrika Suresh Patil College of Pharmacy

Chopda-425107. Dist. Jalgaon, (M.S.), India.

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Maharashtra and Pharmacy Council of India, New Delhi.)

Adv. Sandeep S. Patil President

Dr. Smita S. Patil Secretary Dr. G. P. Vadnere Principal

Academic Year 2023-2024

Sr. No.	Name	Highest Qualification & Year of obtaining	Designation	Date of joining institution
1	Dr. Gautam P. Vadnere	M. Pharm Ph. D 2009	Principal and Professor	01/01/2016
2	Dr. Bharat V. Jain	M. Pharm Ph. D 2018	Professor	14/07/2009
3	Dr. Md. Rageeb Md. Usman	M. Pharm Ph. D 2018	Professor	22/07/2008
4	Dr. Sandip R. Pawar	M. Pharm Ph. D 2018	Professor	27/06/2010
5	Dr. Suvarnalata S. Mahajan	M. Pharm Ph.D, 2022	Associate Professor	03/12/2012
6	Dr. Prerana N. Jadhav	M. Pharm, 2023	Associate Professor	02/02/2015
7	Dr. Rupali Milind Patil	M.Pharm, 2024	Associate Professor	12/10/2022
8	Mr. Tushar P. Patil	M. Pharm, 2006	Associate Professor	15/06/2005
9	Mr. Tanvir Y. Shaikh	M. Pharm, 2008	Associate Professor	11/11/2010
10	Mr. Kiran D. Baviskar	M. Pharm, 2012	Associate Professor	02/06/2014
11	Mr. Kundan Chandrakant Patil	M.Pharm, 2015	Associate Professor	05/12/2022
12	Mr. Atul A. Sabe	M. Pharm, 2019	Assistant Professor	04/02/2019
13	Mr. Rohit S. Patil	M. Pharm, 2020	Assistant Professor	15/07/2019
4	Mr. Jayesh Nimbalkar	M.Pharm, 2019	Assistant Professor	16/12/2019
5	Miss. Akansha L. Patil	M.Pharm, 2020	Assistant Professor	01/10/2020
6	Mrs. Kanchan G. Patil	M.Pharm, 2021	Assistant Professor	01/12/2021
7	Mr. Yogesh Anant Chaudhari	M.Pharm, 2021	Assistant Professor	01/04/2022
8	Miss. Nalini Dnyaneshwar More	M.Pharm, 2021	Assistant Professor	01/11/2022



Mahatma Gandhi Shikshan Mandal's

Smt. Sharadchandrika Suresh Patil College of Pharmacy Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com (Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of

Maharashtra and Pharmacy Council of India, New Delhi.)

Adv. Sandeep S. Patil President

Dr. Smita S. Patil Secretary

Dr. G. P. Vadnere Principal

19	Mr. Bhushan Pravin Patil	M.Pharm, 2023	Assistant Professor	01/12/2022
20	Mr. Vikas Rajendra Patil	M.Pharm, 2022	Assistant Professor	01/01/2023
21	Miss. Shreya Chandravardhan Jain	M.Pharm, 2022	Assistant Professor	15/01/2023
22	Miss. Komal Heda	M.Pharm, 2023	Assistant Professor	01/06/2023
23	Mr. Ajinkya P. Joshi	M.Pharm, 2023	Assistant Professor	01/06/2023
24	Mrs. Vandana A. Mali	M.Pharm, 2023	Assistant Professor	01/06/2022
25	Miss. Rutika K. Chavhan	M.Pharm, 2023	Assistant Professor	21/07/2023
26	Mr. Ravindra Shravane	M.Pharm, 2023	Assistant Professor	21/07/2023
27	Mr. Alfaiz Qureshi	M.Pharm, 2023	Assistant Professor	03/10/2023
28	Miss. Priyanka R. Dhangar	M.Pharm, 2023	Assistant Professor	28/11/2023
29	Miss. Yogini Pandit Sonwane	MSc, 2022	Assistant Professor	01/02/2022



PRINCIPAL

Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh patt! College of Pharmacy Chopda Dist. Jalgaon (M S.)



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Smt. Sharadchandrika Suresh Patil College of Pharmacy

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Dr. Smita S. Patil Secretary

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14	Mr. Jayesh Nimbalkar	M.Pharm, 2019	Assistant Professor	16/12/2019
15	Miss. Akansha L. Patil	M.Pharm, 2020	Assistant Professor	01/10/2020
16	Mrs. Kanchan G. Patil	M.Pharm, 2021	Assistant Professor	01/12/2021
17	Mr. Yogesh Anant Chaudhari	M.Pharm, 2021	Assistant Professor	01/04/2022
18	Miss. Nalini Dnyaneshwar More	M.Pharm, 2021	Assistant Professor	01/11/2022



Mahatma Gandhi Shikshan Mandal's

Smt. Sharadchandrika Suresh Patil College of Pharmacy



Chopda-425107, Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. <u>E-mail-bpharmchopda@yahoo.com</u>
(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Adv. Sandeep S. Patil President

Dr. Smita S. Patil Secretary Dr. G. P. Vadnere Principal

19	Mr. Bhushan Pravin Patil	M.Pharm, 2023	Assistant Professor	01/12/2022
20	Mr. Vikas Rajendra Patil	M.Pharm, 2022	Assistant Professor	01/01/2023
21	Miss. Shreya Chandravardhan Jain	M.Pharm, 2022	Assistant Professor	15/01/2023
22	Miss. Komal Heda	M.Pharm, 2023	Assistant Professor	01/06/2023
23	Mr. Shridhar Bhagwanrao Betkar	M.Pharm, 2023	Assistant Professor	
24	Mr. Ajinkya P. Joshi	M.Pharm, 2023	Assistant Professor	01/06/2023
25	Mrs. Vandana A. Mali	M.Pharm, 2023	Assistant Professor	01/06/2022
26	Miss. Rutika K. Chavhan	M.Pharm, 2023	Assistant Professor	21/07/2023
27	Mr. Ravindra Shravane	M.Pharm, 2023	Assistant Professor	21/07/2023
28	Mr. Alfaiz Qureshi	M.Pharm, 2023	Assistant Professor	03/10/2023
29	Miss. Priyanka R. Dhangar	M.Pharm, 2023	Assistant Professor	28/11/2023
30	Miss. Yogini Pandit Sonwane	MSc, 2022	Assistant Professor	01/02/2022



PRINCIPAL

Mahatma Gandhi Shikshan Mandal's Smt Sharadchardtika suresh padi:

College of Pharmacy Chopda Dist.Jalgaon (M.S.)

MAHATMA GANDHI SHIKSHAN MANDAL CHOPDA DIST. JALGAON

Adv.Sandeep Suresh Patil President

Smt.Asha Vijay Patil Vice -President

Dr.Sau.Smita Sandeep Patil Secretary

Ref.No.MGSM/2016/214

Date: 01.01.2016

To. Dr. Gautam Prakash Vadnere, Plot No.8, Jivan Moti Hsg. Society, Mohadi Road, Jalgaon.

Sub: Appointment order.....

Ref: Your application for the post Principal

I am glad to inform you that, you are appointed as a Principal in Smt. Sharadchandrika Suresh Patil College of Pharmacy (B.Pharmacy), Chopda-425107 Dist. Jalgaon w.e.f. 01.01.2016 subject to the following conditions:

- 1) Your appointment is purely on temporary basis. You have to appear for the Interview undertaken by the duly constituted selection committee appointed by the North Maharashtra University Jalgaon. Then your continuation for the post of Principal will be effected.
- 2) You will be paid the salary accordingly in the pay band 37400-67000 with AGP of Rs. 10000 with basic pay fixed at Rs. 40890 with special allowance Rs. 3000 PM.
- 3) Your appointment is subject to approval from North Maharashtra University, Jalgaon.
- 4) Your services are governed by rules and regulations with amendments made from time to time by the North Maharashtra University, Jalgaon and All India Council for Technical Education, New Delhi.
- 5) You should join your duties immediately on receipt of this appointment order. It is compulsory for you to produce the fitness certificate from registered medical practitioner at the time of joining.

(Adv.Sandeep Suresh Patil) Mahabha Ganchi Shiksha

Copy for:-

1)The Principal,

Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda

2) Service Record book.

D:MY DOCUMENTS/MP22 LATEST doc

Mahatma Gandhi Shikshan Mandal's Smt Sharadchandidka suresh paul College of Pharmacy Chopda Dist.Jalgaon (M S.)



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Date :- .03.2016

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Mahatore cared opinional traded

Chopda, Dist, Japanese

Sub:- Approval to the appointment of Dr.Gautam Prakash Vaduere as a Principal.

Sir.

With reference to the above subject, I am directed to inform you that, on reconnectedations of duly constituted selection committee, the appointment of accountant Prakash Vadnere, as per statute 413 (b)(2) is hereby approved as the Principal of Mahatma Gandhi Shikshan Maneal's, Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda, Dist. Jagaon, with effect from date of his joining i.e.08.02.2016, since, he fulfils the minimum qualifications and experience as per the norms of All India Council for Technical Education, New Delhi , the Government of Maharashura and the North Maharashura University Jalgaon.

Yours faithfully,

Am

(Prof.Dr.D.G.Hundiwale) Director,B.C.U.D.

Copy to :-

Dr. Gautam Prakash Vadnere,
 Mahatma Gendhi Shikshun Mandal's.
 Smt. Sharadehandrika Suresh Patil College of Pharmacy.
 Chopda, Dist. Jalgaon.

registrar@iimu.ac.in

2. The Deputy Registrar, B.C.Cell Unit.N.M.U., Jaigaon

पत्र पेटी कः १८०, उपविनगर, लळगाब, इराक्षनी कः १०२५७-२२५८४१८ ते २२५८४३८, फॅबरा कः १०२५७-२२५८४०३, ४०६ Post Box No. ∶ 80. Umavinagār, Jaigaon Telephone Nos. ∶0257-2258428 to 2258438, Fax Nos.∶0257-2258403, 406 E-mail Id



Smt.S.S.Patil College of Pharmacy Chopda Dist. Jaogaon Inward No. 422 Date 31/

Inward No. 433 Di File No. 09C 3103 PRINCIPAL Mahatma Gandhi Shikshar

Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandiika suresh patil Collegs of Pharmacy

Chopda Dist. Jalgaon (M S.)

ISO 9001:2008 Certified



Mahatma Gandhi Shikshan Mandal's

Smt.Sharadchandrika Suresh Patil College of Pharmacy

Chopde 425107 Dist Jalgeon (M.S.), India

Phone / Fex No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt of Maharashtra, AICTE and Pharmacy Council of India)

Dr. Suresh G. Patll

Adv. Sandeep S. Patll

Dr.G.P. Vadnere

Founder President

President

Principal

Ref. No.- BPH/Imp-22/2016/

Date: 01.07.2016

To.

Mr. Bharat Vijaykumar Jain

Arvind Road, Parola -425111

Tal. Parola Dist. Jalgaon

Subject: Promotion Order for the post of Associate Professor.....

Reference: Your Application

With reference to your application, I am glad to inform you that, you are promoted as Associate Professor in Pharmaceutics (UG) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions;

- 01) Your appointment is W.E.F. 01.07.2016
- 02) You will be paid fix salary Rs.35000/- per month including PF/PT
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For: Service Book

(Dr.Gautam Prakashchandra Vadnere)

PRINCIPAL

Smt.Sharadchandrika Suresh Pati College of Pharmacy Chopda

PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh patil College of Pnarmacy Chonda Dist. Jalgaon (M S.)

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Mahatma Gandhi Shikshan Mandal's

Smt.Sharadchandrika Suresh Patil College of Pharmacy

Chopda-425107 Dist Jalgaon (M.S.), India

Phone / Fax No - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Allihated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India) Dr.G.P. Vadnere

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Founder President

President

Principal

Ref. No.- BPH/Imp-22/2016/

Date: 01.07.2016

To.

Mr. Mohammed Rageeb Mohammed Usman

A/p- KGN Colony, Chopda -425107

Tal. Chopda Dist. Jalgaon

Subject: Promotion Order for the post of Associate Professor.....

Reference: Your Application

With reference to your application, I am glad to inform you that, you are promoted as Associate Professor in Pharmacognosy (PG) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions;

- 01) Your appointment is W.E.F. 01.07.2016
- 02) You will be paid fix salary Rs.35000/- per month including PF/PT
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For: Service Book



(Dr.Gautam Prakashchandra Vadnere)

PRINCIPAL Smt.Sharadchandrika Suresh Pati-College of Pharmacy Chopda



PRINCIPAL Mahatme Gandhi Shikshan Mandal's Smt.Sharadchandilka suresh patil College of Pharmacy Chopda Dist.Jalgaon (M S.)

ISO 9001:2008 Certified

Mahatma Gandhi Shikshan Mandal's

Smt Sharadchandrika Suresh Patil College of Pharmacy

Chopda 425107 Dist Jølgøon (M.S.), India

Chopus 425107 Dist Jaigaon (M.S.), made
Phone / Fax No. +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

Athinated to North Mohamashtra University, approved by Govt of Mahamashtra, AIGTE and Pharmacy Courcil of India) Dr.G.P. Vadnere

Dr Suresh G. Patil

Adv. Sandeep S. Patll President

Principal

Founder President

Ref. No.- BPH/Imp-22/2016/

Date: 01.07.2016

To.

Mr. Sandip Ramesh Pawar

At. Post. Chandsar - 425103

Tal. Dharangaon Dist. Jalgaon

Subject: Promotion Order for the post of Associate Professor......

Reference: Your Application

With reference to your application, I am glad to inform you that, you are promoted as Associate Professor in Pharmaceutics (PG) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions;

- 01) Your appointment is W.E.F. 01.07.2016
- 02) You will be paid fix salary Rs.35000/- per month including PF/PT
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For: Service Book



(Dr. Gautam Prakashchandra Vadnere)

PRINCIPAL

Smt. Sharadchandrika Suresh Par College of Pharmacy Chopda

O aballoges

PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh padi College of Pharmacy Chopda Dist. Jalgaon (M S.)

महात्मा गांधी शिक्षण मंडळ,

चोपडा - 425107 जि. अस्रगान

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Ref No. BPH/09/12/

Date:02.12.2012

To. Miss. Gajare Suvarnalata Govinda 61B, Vidya Vihar Colony, Chopda Dist. Jalgaon

Sub: Appointment order as per University Statute 415(3)

I am glad to inform you that, you are appointed as an "Assistant Professor" in Pharmaceutics in the Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon w.e.f. 03.12.2012 subject to the following conditions:

- Your appointment is for the Academic year 2012-2013 on purely temporary basis as 1) per University Statute 415(3).
- You will be paid the salary as per the rules of AICTE, New Delhi, Government of 2) Maharashtra & North Maharashtra University, Jalgaon.
- Your appointment is subject to approval from North Maharashtra University, 3)
- Your services are governed by rules and regulations with amendments made from 4) time to time by the North Maharashtra University, Jalgaon and All India Council for Technical Education, New Delhi.
- You should join your duties immediately on receipt of this appointment order. It is 5) compulsory for you to produce the fitness certificate from registered medical practitioner at the time of joining.

(Adv.Sandeep Suresh Patil)

Copy for:-

1)The Principal,

Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda

2) Service Record book.

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Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh patil College of Pharmacy

Chopda Dist. Jalgaon (M S.)

Mahatma Gandhi Shikshan Mandal's
Smt.Sharadchandrika Suresh Patil College of Pharmacy
Chopde-425107 Dist.Jelgeon (M.S.), India
Phone / Fex No. +91-2586-222368/223150 E-meil-bpharmchopde@yehoo.com

Dr. Suresh G. Patil Adv. Sandeep S. Patil Dr. G. P. Vadnere

Founder President

President

Principal

Ref.No.- BPH/Imp-22/2022/232A

Date: 01.08.2022

To,

Dr. Suvarnlata Suhas Mahajan

Vidyavihar Colony

Chopda Dist. Jalgaon

Subject: Promotion Order......

Reference: Your Application

With reference to your application, I am glad to inform you that, you are promoted as Associate Professor in Pharmacceutics (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.08.2022
- 02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP- Rs.6000/-
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For:

Service Book



(Dr.Gautam Prakashchandra Vadnere)

Principal Smt,Sharadchandnka Suresh Patil College of Pharmacy,Chopda

17-8



PRINCIPAL
Mahatma Gandhi Shikshan Mandal's
Smt.Sharadchandrika suresh padi
College of Pharmacy
Chopda Dist.Jalgaon (M S.)

Mahatma Gandhi Shikshan Mandal's

Smt.Sharadchandrika Suresh Patil College of Pharmacy

Chopde-425107 Dist Jelgeon (M.S.), Indie

Phone / Fax No.- +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com (Affiliated to North Mahareshtra University, approved by Govl. of Maharashtra, AICTE and Pharmacy Council of India)

Dr.Suresh G.Patll Founder President

Adv. Sandeep S. Patll

President

Dr.G.P.Vadnere Principal

Ref.No.- BPH/Imp-22/2022/232A

Date: 01.08.2022

To.

Mrs. Prerna Kishor Mahajan

Pankaj Nagar

Chopda Dist. Jalgaon

Subject: Promotion Order......

Reference: Your Application

With reference to your application, I am glad to inform you that, you are promoted as Associate Professor in Pharmaceutics (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.08.2022
- 02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP- Rs.6000/-
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For: Service Book



(Dr.Gautam Prakashchandra Vadnere)

Principal Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda



PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh pattl College of Priarmacy Chopda Dist. Jalgaon (M S.)

MAHATMA GANDHI SHIKSHAN MANDAL CHOPDA DIST. JALGAON

Ref. No. BPH L-40/15

Date: 01 -02 2015

To.

Miss Jadhav Prerna Nandlal Pankaj Nagar Chopda Dist Jalgaon

Subject : Appointment Order

Reference : Your Application dated 15.01.2015

With reference to your application , I am glad to inform you that, You are appointed as Assistant Professor in Pharmaceutics (Degree Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College Of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on tempererory basis W.E.F. 01.02.2015 to 30.04.2015 for three months.
- 02) You will be paid the fix salary Rs. 8000/- per month.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated with 24 hours notice, If your performance will not found satisfactory

(Adv. Sandeep Suresh Patil)
President

Mahatma Gandhi Shikshan Mandal,Chopda

Copy For:

Principal Smt.Sharadchndrika Suresh Patil College Of Pharmacy chopda. Service Book

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PRINCIPAL
Mahatma Gandhi Shikshan Mandai's
Smt.Sharadchandaka suresh path
College of Pharmacy
Chopda Dist.Jalgaon (M.S.)

Mahatma Gandhi Shikehan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy

Chopda-425107 Dist Jelgeon (M.S.), India Chopde-425107 Dist Jelgaon (M.S.), India
Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com (Affiliated to North Maharashtra University, approved by Govt of Maharashtra, AICTE and Pharmacy Council of India)

Dr. Suresh G. Patil Founder President

Adv. Sandeep S. Patil

Dr.G.P.Vadnere

Ref.No.- BPH/Imp-22/

President

Principal

Date: 12.10.2022

To,

Mrs. Rupali Milind Patil

At. Post. Boradi

Tal. Shirpur Dist. Dhule

Subject: Appointment Order......

Reference: Your Application dated 10.10.2022

With reference to your application, I am glad to inform you that, you are appointed as Associate Professor at institute level in Pharmaceutics department (U.G. Pharmacy) of Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon subject to the following conditions;

- 01) Your appointment is W.E.F. 12.10.2022
- 02) You will be paid total emolument as fix salary Rs. 57000/- per month including PF/PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr.Gautam Prakashchandra Vadnere)

PRINCIPAL

Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda Dist. Jalgaon (M.S.)

Copy To: Service Book



PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadchanar ke suresh patti College of Pharmacy Chopda Dist. Jalgaon (M S.)



Chopde-425107 Dist Jalgaon (M.S.), India
Phone / Fax No. +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

Or. Suresh G. Patil

Adv. Sandeep S. Patil

Founder President

President

Original

Adv. Sandeep S. Patil

Principal

Ref.No.- BPH/Imp-22/2022/232A

Date: 01.08.2022

To.

Mr. Tushar Prataprao Patil

Jay Narayan Nagar

Chopda Dist. Jalgaon

Subject: Promotion Order......

Reference: Your Application

With reference to your application, I am glad to inform you that, you are promoted as Associate Professor in Pharmacology (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.08.2022
- 02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP- Rs.6000/-
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For: Service Book



(Dr.Gautam Prakashchandra Vadnere)

Principal Smt.Sharadchandrika Suresh Pati College of Pharmacy, Chapda

14.5

Chopda-425107 Dist.Jaigaon

PRINCIPAL
Mahatma Gandhi Shikshan Mandal's
Smt.Sharadchandrika suresh pathi
College of Pharmacy
Chopda Dist.Jalgaon (M.S.)

महात्मा गांधी शिक्षण मंडळ,

घोषता - 425107 कि अलगाव

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Ref Mo. BPH/09/11/12 - 274

Date 01.07.2011

To.

Mr. Shaikh Tarviir Yusud Noor Manell, bilamoura Amalner Dist. Jallason

Pin-425401

Sub: Appointment order_

Ref : Interview conducted on 03.07.2011

On behalf of the selection committee; I am glad to inform you that, you are appointed as an Assistant Professor in Pharmaceutics (B.Pharm) in the Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda 425107 Dist Julgaon w.e.f. 04 07.2011 subject to the following conditions:

- Your appointment is for probation for two years.
- You will be paid the salary accordingly in the pay scale 8000-175-13500 with 11 21 basic pay fixed at Rs. 8000/-.
- Your appointment is subject to approval from North Maharathtra University. 31
- Tour services are governed by rules and regulations with amendments made from time to time by the North Maharashtra University, Jalgaon and All India 41 Council for Technical Education, New Delhi.
- You should join your duties immediately on receipt of this appointment order, it is compulsory for you to produce the fitness certificate from registered medical 31 practitioner at the time of joining.



(Adv.Sandeep Sureth Patil)

Prof Carri - 1 Street Warning Makadata Co. 10 gr mg M.B.3 Many today

Copy for -

Little Principal,

Smt Sharadchandrika Sweeth Patif College of Pharmacy, Chopda

2) Service Record book.

PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandilka suresh patil College of Pharmacy Chands Diet Jahrson (M.S.)

Adv. SANDEEP SURESH PATIL

B.Com. LL.M.

President

Mahatma **Gandhi** Shikshan Mandal, Chopda, Dist -Jalgaon E-mail advaardeepspatii@rediffmail.com

Tel Resi 02586 - 220800 Office 220210 Fax: 02586-222900.

894(20.4.25/m/336

Date: 11 - 11 - 2013

Mr. Shouth Torrer Yuruf Noor Manail, Estempure Amales bist. Jelgeon Pro-125460

Sub | Appointment order as per University Statute 415(1)

I am glad to inform you that, you are appainted as an Assistant Professor in Pharmacoutics (R.Pharm department) in the Smt.Sharedehandrika Suresh Patil Callege of Pharmacy, Orașdo 425107 Dist Jalgaco w.e.f. 1111, 2010 subject to the following conditions:

- ij Your appaintment is for the Academic year 2010-2011 on purly remperery basis as per University Statute 415(3).
- 21 You will be paid the salary as par the rules of ATCTE, New Delhi, Commences of Maharashira di Harah Maharashira University, Jaipane.
- Your appairment is subject to approved from North Maharaphtry University. 11
- 41 Your services are governed by rules and regulations with emondments made from time to time by the North Mahareshtra University, Jelepoon and All India Council for Technical Education, New Dollar
- 51 You should jain your duries immediately an receipt of this appointment order. It is compulsory for you to graphics the filteen certificate from resistance medical print the man of the time of phinted.

Smt.Sha

(Adv Sundans Surach Panil) President Mehatra Gardhi Shikahan Mordal Chopda-121107 Davi Asignorial S.

Copy for a

1) The Principal

Smit Sharadchandrina Suresh Patril College of Pharmacy, Chopda

2) Service Record book.

PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandi ha suresh pattl College of Pharmacy Chopda Dist.Jalgaon (M.S.)

HEROOD OF CONTRACT SAME PARTY BY

Mahatma Gandhi Shikshan Mandal's

Smt.Sharadchandrika Suresh Patil College of Pharmacy

Chopde-425107 Dist Jalgeon (M.S.), India

Phone / Fax No. +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com (Affiliated to North Maharashtra University, approved by Govt of Maharashtra, AICTE and Pharmacy Council of India)

Dr.Suresh G.Patil Founder President

Adv.Sandeep S.Patll President

Dr.G.P.Vadnere Principal

Ref. No. - BPH/Imp-22/2022/2324

Date: 01.08.2022

To.

Mr. Kiran Dagadu Baviskar

Gurudatta Colony

Chopda Dist. Jalgaon

Subject: Promotion Order......

Reference: Your Application

With reference to your application, I am glad to inform you that, you are promoted as Associate Professor in Pharmaceutics (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.08.2022
- 02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP- Rs.6000/-
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For: Service Book



(Dr.Gautam Prakashchandra Vadnere)

Principal Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda



PRINCIPAL Mahatme Gandhi Shikshan Mandal's SmLSharadchama ha suresh patll College of Pharmacy

Chooda Dist. Jalon

Adv. SANDEEP SURESH PATIL

B.Com., LL.M.

President

Mahatma Gandhi Shikshan Mandal, Chopda, Dist -Jalgaon E-mail: advsandeepspatil@rediffmail.com

Tel.: Resi. 02586 - 220800, Office: 220210, Fax: 02586-222900.

Ref.: Bph/Imp-22/2014/LOC-31

Date 31 MAY 2014

To

Mr.Baviskar Kiran Dagadu

Gurudatta Colony

Chopda Dist. Jalgaon

Sub: Appointment order

I am glad to inform you that, you are appointed as an "Assistant Professor in Pharmaceutics" in the Smt. Sharadchandrika Suresh Patil College of Pharmacy (B.Pharmacy), Chopda-425107 Dist. Jalgaon w.e.f. 02.06.2014 subject to the following conditions:

- Your appointment is for 11 months; purly on temporary basis (02.06.2014 to 1) 01.05.2015)
- You will be paid fix salary of Rs. 15000/- Per Month. 2)
- Your Service will be terminated within 24 hour notice if your performance is not 3) found satisfactory.
- You should intimate your acceptance within seven days from receipt of this letter 4)

(Adv.Sandeep Suresh Patil)

President hatma Gandhi Shikshan Mandel hopda-425107,Dist.Jalgaon(M.S.)

Copy for:-

1) The Principal,

5mt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda

2) Service Record book.



Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh patti College of Pharmacy

Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy

Chopde-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-meil-bpharmchopda@yahoo.com (Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

Dr. Suresh G. Patll Founder President

Adv. Sandeep S. Patil

Dr.G.P. Vadnere

President

Principal

Ref. BPH/Imp-22/

Date: 05/12/2022

To,

Mr. Kundankumar Chandrakant Patil

At Post- Amalner

Tal-Amalner, Dist-Jalgaon

Subject: Appoint order----

Reference: Your Application dated 1/12/2022

With reference to above subject, I am glad to inform you that, you are appointed in Mahatma Gandhi Shikashan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist-Jalgaon as Associate Professor in Pharmaceutics (U.G. Pharmacy); subject to the following conditions.

- Your Appointment is W.E.F. 05/12/2022
- 2. You will be paid total emolument as fix salary Rs. 57000/- per month only including PF/PT
- 3. You should join your duties immediately on receipt of this joining order.
- 4. Your Services will be terminate within 24 hours, if your performance is found not satisfactory or work load in relation to student intake and admission varies.

(Dr. Gautam Prakashchandra Vadnere)

PRINCIPAL

Mahalma Gandhi Shikehan Mandare -Smt. Sharadchandrika Suresh Pata

> College of Pharmacy, Chonda Dist Jalgaen (M S.)

PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh patil College of Pharmacy Chopda Dist. Jalgaon (M S.)







Mahatma Gandhi Shikshan Mandal's

Smt.Sharadchandrika Suresh Patil College of Pharmacy Chopide-425107 Dist Jalgaon (M.S.), India

Phone / Fax No - +91-2586-222368/223150 E.mail-bpharmchopda@yahoo.com (Affiliated to North Maharashtra University, approved by Govt of Maharashtra, AICTE and Pharmacy Council of India)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

Founder President

President

Principal

Ref. No. Bph/Imp-22/

Date: 04.02.2019

To. Mr. Sabe Atul Atmaram Ram Bag Amalner Dist. Jalgaon

Subject: Appointment Order......

Reference: Your Application dated 01.02.2019

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutics (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 04.02.2019 to 03.01.2020 only.
- 02) You will be paid total emolument as fix salary Rs.23500/- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission Varies.

(Dr.Gautam Prakash Vadnere)

PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil

College of Pharmacy, Chroda Dist. Jalgaon (M.S.)

PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh path College of Pharmacy

Chopda Dist. Jalgaon (M S.)

Mahatma Gandhi Shikshan Mandal's

Smt.Sharadchandrika Suresh Patil College of Pharmacy

Chopda-425107 Dist Jalgaon (M.S.), India Phone / Fax No. +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

Dr. Suresh G. Patil Founder President

(Affiliated to North Maharashtra University, approved by Govt of Maharashtra, AICTE and Pharmacy Council of India) Adv. Sandeep S. Patil President

Dr.G.P. Vadnere Principal

Ref. No. Bph/Imp-22/18B

Date: 13.07.2019

To.

Mr. Rohit Shrikant Patil At. Post. Chahardi, Tal.Chopda Dist. Jalgaon

Subject: Appointment Order.....

Reference: Your Application dated 31.07.2019

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutics (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 15.07.2019 to 30.04,2020 only.
- 02) You will be paid total emolument as fix salary Rs.20000/- per month only. excluding P.F. and P.T.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr. Gautam Prakashchandra Vadnere)

PRINCIPAL

Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy,

Chopda Dist. Jalgaon (M.S.)

PRINCIPAL Mahatma Gandhi Shikshan Mandali Smt.Sharadchandrika suresh pad College of Pharmacy Chooda Dist. Jaleann (M.S.)



Mahatma Gandhi Shikshan Mandal's

Smt.Sharadchandrika Suresh Patil College of Pharmacy

Chopda-425107 Dist Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt of Maharashtra, AICTE and Pharmacy Council of India) Dr.G.P. Vadnere

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Principal

Founder President

President

Date: 14/12/2019

Ref.No.- BPH/Imp-22/2019

To, Mr. Jayesh Tukaram Nimbalkar Police Housing Society, Shahu Nagar

Jalgaon.

Subject: Appointment Order......

Reference: Your Application dated 10.12.2019

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutical Chemistry (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 16.12.2019 to 15.10.2020 only.
- 02) You will be paid total emolument as fix salary Rs. 22000/- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr.Gautam Prakashchandra Vadnere)

Principal Smt Sharadchandrika Suresh Patil College of Pharmacy, Chopda

PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh pattl

College of Pharmacy Chopda Dist Jalgann

Mahatma Gandhi Shikshan Mandal's

Smt.Sharadchandrika Suresh Patil College of Pharmacy

Chopda-425107 Dist Jalgaon (M.S.), India

Phone / Fax No. +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt of Maharashtra, AICTE and Pharmacy Council of India) Dr.G.P. Vadnere Adv. Sandeep S. Patil Principal Dr. Suresh G. Patll

President · Founder President

Ref.No.Bph/Imp-22/2020/

Date: 01.10.2020

To.

Miss Akanksha Lalit Patil 12 /B Mahalaxmi Nagar, Yawal Road Chopda Dist. Jalgaon

Subject: Appointment Order

Reference: Your Application dated 15.09.2020

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmacognosy (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 01.10.2020 to 30.04.2021 only.
- 02) You will be paid total emolument as fix salary Rs.20000 /- per month only, including PF &
- You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr.Gautam Prakashchandra Vadnere)

PRINCIPAL

Mahatma Gandhi Shikshan Mandalis Smt. Sharadchandrika Suresh Patil

College of Pharmacy, Chopde Dist, Jalgaon (M.S.)

Copy For: Service Book Ref.No.Bph/Disability File/2020/

PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt Sharadchand ika suresh par College of Pharmacy

Chanda Dist. Jalgaon (M S.)

Mahatma Gandhi Shikshan Mandal's

Smt.Sharadchandrika Suresh Patil College of Pharmacy

Chopda-425107 Dist Jelgeon (M.S.), India

Phone / Fax No - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govf of Maharashtra, AICTE and Pharmacy Council of India) Dr. G. P. Vadnere

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Founder President

President

Principal

Ref.No.- BPH/Imp-22/ 2021/

Date: 01.12.2021

To,

Miss. Kanchan Gopal Patil

At. Post Bablai

Tal. Shirpur Dist. Dhule

Subject: Appointment Order......

Reference: Your Application

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmacognosy (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 01.12.2021 to 31.10.2022 only.
- 02) You will be paid total emolument as fix salary Rs. 22000/- per month inclusive PF & PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr.Gautam Prakashchandra Vadnere)

PRINCIPAL

Mahatme Gandhi Shikshan Macdan Smt. Sharadchandrika Suresh Pad College of Pharmack Chanda Dist. Jalgeon (M S.)

PRINCIPAL

Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh patli College of Pharmacy Chopda Dist. Jalgaon (M S)

Mahatma Gandhi Shikehan Mandal's

Smt.Sharadchandrika Suresh Patil College of Pharmacy

Chopde 425107 Dist Jalgeon (M.S.), India

Phone / Fax No. +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by GovL of Maharashtra, AICTE and Pharmacy Council of India) Dr.G.P. Vadnere Adv. Sandeep S. Patil

Dr. Suresh G. Patll President Founder President

Ref.No.- BPH/Imp-22/

Date: 31.10.2022

To,

Miss. Nalini Dnyaneshwar More

Malharpura

Tal. Chopda Dist. Jalgaon

Subject: Appointment Order......

Reference: Your Application

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmacology department (U.G. Pharmacy) of Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon subject to the following conditions;

- 01) Your appointment is W.E.F. 01.11.2022
- 02) You will be paid total emolument as fix salary Rs. 22000/- per month including PF/PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr.Gautam Prakashchandra Vadnere) PRINCIPAL

Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda Dist. Jalgaon (M S.)



PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt Sharadchandrike suresh path College of Pharmacy Chopda Dist. Jalgaon (M.S.)

Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy Chopda-425107 Disl. Jalgeon (M.S.), India Phone / Fax No.- +91-2588-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashira University, approved by Govt. of Maharashira, AICTE and Pharmacy Council of India) Dr.G.P.Vadnere Adv. Sandeep S. Patll Principal Dr. Suresh G. Patll President Founder President

Ref. BPH/Imp-22/

Date: 05/12/2022

To.

Mr. Bhushan Pravin Patil At Post-Pimpale sim Tal-Dharangaon, Dist-Jalgaon

Subject: Appoint order----

Reference: Your Application dated 1/12/2022

With reference to above subject, I am glad to inform you that, you are appointed in Mahatma Gandhi Shikashan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist-Jalgaon as Assistant Professor in Pharmacognosy (P.G. Pharmacy); subject to the following conditions.

- Your Appointment is on purely contract basis for 11 months W.E.F. 05/12/2022
- 2. You will be paid total emolument as fix salary Rs. 22,000/- per month only including PF/PT
- 3. You should join your duties immediately on receipt of this joining order.
- 4. Your Services will be terminate within 24 hours, if your performance is found not satisfactory or work load in relation to student intake and admission varies.

(Dr. Gautam Prakashchandra Vadnere)

PRINCIPAL

righalma Gandhi Shikehan Mandan Smt. Sharedchandrika Suresh Patt

Conegani Pharmacy, Chopda Dist Jalgaen (M.S.)

da Dist Jal.

PRINCIPAL Mahatma Gandhi Shikshan Mandai's Smt.Sharadcharanteesh pattl Collega





Mahatma Gandhi Shikshan Mandal's

Smt.Sharadchandrika Suresh Patil College of Pharmacy

Chopda-425107 Dist Jalgeon (M.S.), India

Phone / Fex No. +91-2588-222368/223150 E-mail-bpharmchopda@yahoo.com (Affiliated to North Maharashtre University, approved by Govt of Maharashtra, AICTE and Pharmacy Council of India) Dr.G.P. Vadnere

Dr. Suresh G. Patil Founder President

Adv. Sandeep S. Patil President

Principal

Ref.No.- BPH/Imp-22/2005

Date: 01.01.2023

To.

Mr. Vikas Rajendra Patil

At.Post Manjrod

Tal. Shirpur Dist. Dhule

Subject: Appointment Order......

Reference: Your Application

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutical Chemistry department (U.G. Pharmacy) of Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon subject to the following conditions;

- 01) Your appointment is W.E.F. 01.01.2023
- 02) You will be paid total emolument as fix salary Rs. 24000/- per month excluding PF/PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr.Gautam Prakashchandra Vadnere)

PRINCIPAL

Mahatma Gandhi Shikshan Mandars Smt. Sharadchandrika Suresh Patil

College of Pharmacy, Chopda Dist. Jalgaon (M S.)



PRINCIPAL Mahatma Gandhi Shikshan Mandal's suresh padl Smt.Sharadaha nacy

College Chopda Dist. Jaigaon (M. S.)

Mahatma Gandhi Shikshan Mandal's

Smt.Sharadchandrika Suresh Patil College of Pharmacy

Chopde-425107 Disl. Jalgaon (M.S.), India

Chopde-425107 Disl Jelgaon (M.S.), India
Phone / Fex No.- +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt of Maharashtra, AICTE and Pharmacy Council of India) Dr.G.P. Vadnere Dr.Suresh G.Patil

Founder President

Adv.Sandeep S.Patll President

Principal

Ref.No.- BPH/Imp-22/2023

Date: 14.01.2023

To,

Miss. Shreya Chandravardhan Jain

Pardeshi Gali

Chopda Dist. Jalgaon

Subject: Appointment Order......

Reference: Your Application

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Quality Assurance department (U.G. Pharmacy) of Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon subject to the following conditions;

- 01) Your appointment is W.E.F. 16.01.2023
- 02) You will be paid total emolument as fix salary Rs. 22000/- per month including PF/PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr.Gautam Prakashchandra Vadnere)

Mahatma Gandhi Shikshan Mandel's Smt. Sharadchandrika Suresh Patil College of Pharmacy. Chooda Dist. Jalgaon (M.S.)

PRINCIPAL Mahatma Gandhi Shikshan Mandai's 3mt Sharad ... nacy College Chooda Diatwalgaon (M.S.)

Mahatma Gandhi Shikshan Mandal's

Smt.Sharadchandrika Suresh Patil College of Pharmacy

Chopda-425107 Dist Jalgaon (M S), India

Phone / Fax No. -91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Meharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India) Dr.G.P. Vadnere Principal

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Founder President

President

Date: 01.02.2022

Ref.No.Bph/Imp-22/2022/

To.

Miss. Sonawane Yogini Pandit Balaji Nagar, At.Post Shirpur Dist. Dhule

Subject: Appointment Order......

Reference: Your Application dated 28.01.2022

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutical Biotechnology (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis depending on your Satisfactory performance
- 02) You will be paid total emolument as fix salary Rs.15000 /- per month only Excluding PF &
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr.Gautam Prakashchandra Vadnere)

PRINCIPAL

Mahatma Gandhi Shikshan Maxaal Smt. Sharadchandrika Surech Pass College of Pharmack, Chopda Dist. Jalgaon (M.S.)

Copy For: Service Book

Mahatma Gandhi Shikshan Mandal's Sml. Sharadchandrika suresh patil College of Pharmacy Chopda Dist. Jalgaen (M.S.)

Mahatma Gandhi Shikshan Mandal's

Smt.Sharadchandrika Suresh Patil College of Pharmacy

Chopde 425107 Dist Jalgaon (M S), India

Phone / Fax No - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India) Dr.G.P. Vadnere

Dr. Suresh G. Patll Founder President

Adv. Sandeep S. Patll

Principal

BPH/Imp-22/2023/

President

Date: 01.06.2023

To.

Mr. Shridhar Bhagwanrao Betkar

Nitimata Niwas

Walki bk. Tal. Loha Dist. Nanded

Subject: Appointment order

Reference: As per interview conducted on 31.05.2023

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmacology (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.06.2023
- 02) You will be paid total emolument as fix salary rs. 30000/- per month excluding P.F/P.T
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

Copy For:

Service Book

(Dr.Gautam Prakashchandra Vadnere) PRINCIPAL

> Mahatma Gandhi Shikshan Mandar 3mt. Sharadchandrika Suresh Patil College of Pharmacy,

Chopda Dist. Jalgaon (M.S.)



PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika surash patil College of Pharmacy



Mahatma Gandhi Shikshan Mandai's

Smt. Sharadchandrika Suresh Patil College of Pharmacy

FEM STANSIA

Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com

(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of

Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil Founder President

Adv. Sandeep S. Patil President Dr. G. P. Vadnere Principal

BPH/Imp-22/2023/

Date: .03.10.2023

To,

Mr. Qureshi Alfaiz Shaikh Iqbal

Shaikh Pura

Chopda Dist. Jalgaon

Subject: Appointment order Reference: Your Application

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmacognosy (U.G.Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 03.10.2023
- 02) You will be paid total emolument as fix salary Rs. 27000/- per month including P.F/P.T
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or Work load in relation to student intake & admission varies.

1

(Dr.Gautam Prakashchandra Vadnere)

PRINCIPAL

Mahatma Gandhi Shikshan Mandai's Smt.Sharadchandrika suresh patil

College of Pharmacy
Chopda Dist. Jalgaon (M.S.)

Smtsspcopchopda/ Ditye/New Letter

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Service Book

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PRINCIPAL
Mahatma Gandhi Shikshan Mandai's
Smt.Sharadchandrika suresh padd
College of Pharmacy

Chopda Dist. Jalgaon (M 9)

Mahatma Gandhi Shikshan Mandal's

Smt.Sharadchandrika Suresh Patil College of Pharmacy

Chopda-425107 Disl.Jalgaon (M.S.), India

Phone / Fax No.- +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Mehareshtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

Dr. Suresh G. Patll

Adv.Sandeep S.Patll

Dr.G.P.Vadnere

Founder President

President

Principal

Ref.No.- BPH/Imp-22/2023/

Date: 01.06.2023

To.

Mr. Ajinkya Pradip Joshi

Bhave Lane

Tal. Dharangaon Dist. Jalgaon

Subject: Appointment order

Reference: As per interview conducted on 31.05.2023

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutical Chemistry (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.06.2023
- 02) You will be paid total emolument as fix salary rs. 24000/- per month including P.F/P.T
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake to student intake & admission varies.

(Dr.Gautam Prakashchandra Vadnere)

PRINCIPAL

Mahatma Gandhi Shikshan Manda and Sharadchandrika Suresh Par College of Pharmacy,

Chapita Dist. Jalgaan (M. S.)

Copy For: Service Book

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PRINCIPAL

Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh patil College of Pharmacy Chopda Dist. Jalgaon (M.S.)



Mahatma Gandhi Shikahan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy



Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com (Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of

Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil Founder President

Adv. Sandeep S. Patil President

Dr. G. P. Vadnere

Principal

BPH/Imp-22/2023/

Date: 23.08.2023

To,

Mr. Shravane Ravindra Shantaram

At.Post. Yeoti Tal. Bodwad

Dist. Jalgaon

Subject: Appointment order

Reference: Your Application dated on 19.08.2023

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutical Chemistry (U.G.Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 23.08.2023
- 02) You will be paid total emolument as fix salary Rs. 23000/- per month excluding P.F/P.T
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

Copy For: Service Book

(Dr.Gautam Prakashchandra Vadnere)

PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt. Sharedchendrike Suresh Patil

College of Pharmacy, Chopde Dist. Jelseon (M S

Smtsspcopchopda/E-Drive/New Letter Head /P.D.Mavalkar/2023

PRINCIPAL Mahatma Gandhi Shikahali Mandai Smt.Sharedchandrika suresh sa College of Pharmacy Chonda Dist Jalgaon (M S)



Mahatma Gandhi Shikshan Mandal's

Smt. Sharadchandrika Suresh Patil College of Pharmacy



Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com (Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of

Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil Founder President

Adv. Sandeep S. Patil President

Dr. G. P. Vadnere Principal

Date: 21.08.2023

BPH/Imp-22/2023/

To.

Miss. Rutika Kishor Chavan

Vivekanad Nagar, Mantha,

Tal. Mantha Dist. Jalna

Subject: Appointment order

Reference: Your Application dated on 07.08.2023

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutical Chemistry (U.G.Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 21.08.2023
- 02) You will be paid total emolument as fix salary Rs. 23000/- per month excluding P.F/P.T
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

Copy For:

Service Book

(Dr. Gautam Prakashchandra Vadnere)

PRINCIPAL

Mahatma Gandhi Shibishan Mandal's Smt. Sharedchendrika Suresh Patil

College of Pharmacy. Choeda Dist. Jales . . . S

Bausk

Smtsspcopchopda/E-Drive/New Letter Head /P.D.Mavalkar/2023

PRINCIPAL

Mahatma Gandhi Shikshan Mandal's Smt.Sharadchar

College of Carmacy Chopda Disc.Jaigaon (M S.)



Mahatma Gandhi Shikshan Mandal's

Smt. Sharadchnadrika Suresh Patil College of Pharmacy (D.Pharm)

Chopda-425107, Dist. Jalgaon, MS, India

Phone/Fits No. +01-2586-222366-223150 F- mail: gaulany advere31 grediffmail.com. Website: ssppharmacychopda.in (Affiliated to MSBTE, Approved by Govt. of Maharashtra, AICTE and PCI, New Delhi)

Dr. Gautam P. Vadnere Principal

Ref.No.DPH/Imp-22/

Date: 01.06.2022

To,

Mrs. Vandana Anil Mali

Plot No. 2A, Pankaj Nagar

Dist. Jalgaon

Subject: Appointment Order.....

Reference: Your Application for the post Lecturer

With reference to your application, I am glad to inform you that, you are appointed as Lecturer in D.Pharm. in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy,(D.Pharmacy) Chopda-425107 Dist. Jalgaon subject to the following conditions.

- 01) Your appointment is W.E.F. 01.06.2022
- 02) You will be paid total emolument as fix salary Rs.20000/- per month only excluding P.F. and P.T.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr.Gautam Prakashchandra Vadnere)

PRINCIPAL

Mahatma Gandhi Shikshan Mandal's Smt. Sharedchandrika Suresh Past

College of Pharmack

Received

PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh patil College of Pharmacy Chopda Dist.Jalgaon (M S.)

Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy

Phone / Fax No. +91-2586-222388/223150 E-mail-bpharmchopde@yehoo.com (Affiliated to North Meharashtra University, approved by Govi of Maharashtra, AICTE and Pharmacy Council of India)

Provided to North Meharashtra University, approved by Govi of Maharashtra, AICTE and Pharmacy Council of India)

Provided to North Meharashtra University, approved by Govi of Maharashtra, AICTE and Pharmacy Council of India)

Provided to North Meharashtra University, approved by Govi of Maharashtra, AICTE and Pharmacy Council of India) Dr.G.P. Vadnere Dr. Suresh G. Patll

Adv. Sandeep S. Patll Founder President President

Ref.No.- BPH/Imp-22/2023/

Date: 01.06.2023

To.

Miss. Komal Pradip Heda

Main Road

Adawad Tal. Chopda Dist. Jalgaon

Subject: Appointment order

Reference: Your Application 01.06.2023.

With reference to your application, I am glad to inform-you that, you are appointed as Assistant Professor in Pharmacognosy (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on contract basis for 11 months W.E.F. 01.06.2023
- 02) You will be paid fix salary rs. 24000/- per month including P.F/P.T
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

(Dr.Gautam Prakashchandra Vadnere)

PRINCIPAL

Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil

College of Pharmacy,

Chopda Dist. Jalgaen (M S.)

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1 Jun 2023



JOINING AND ACCEPTANCE REPORT

Date:01-06-2023

To The Principal Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy Chopda, Dist. Jalgaon.

Subject: Acceptance of Order and Joining of duties as Assistant
Reference: As per appointment order dated

With reference to above appointment order, I the undersigned hereby accepting the order and joining my duties as a Assi, hopessed in your Smt. Sharadchandrika Suresh Patil College of Pharmacy (4.4-01.06.2023 during the office hours.

Thanking You,

Yours faithfully,

Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh patil College of Pharmacy Chopda Dist.Jalgaon (M S.)

Mahatma Gandhi Shikshan Mandal's

Smt.Sharadchandrika Suresh Patil College of Pharmacy

Chopde-425107 Dist Jelgeon (M.S.), India

Sphone / Fax No. +91-2586-222366/223150 E-mail-bpharmchopda@yahao.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India) Dr.G.P. Vadnere Adv. Sandeep S. Patil

Dr. Suresh G. Patil Founder President

President

Ref. BPH/Imp-22/

Date: 05/12/2022

To,

Mr. Bhushan Pravin Patil At Post- Pimpale sim Tal-Dharangaon, Dist-Jalgaon

Subject: Appoint order----

Reference: Your Application dated 1/12/2022

With reference to above subject, I am glad to inform you that, you are appointed in Mahatma Gandhi Shikashan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist-Jalgaon as Assistant Professor in Pharmacognosy (P.G. Pharmacy); subject to the following conditions.

- 1. Your Appointment is on purely contract basis for 11 months W.E.F. 05/12/2022
- 2. You will be paid total emolument as fix salary Rs. 22,000/- per month only including PF/PT
- 3. You should join your duties immediately on receipt of this joining order.
- 4. Your Services will be terminate within 24 hours, if your performance is found not satisfactory or work load in relation to student intake and admission varies.

(Dr. Gautam Prakashchandra Vadnere) PRINCIPAL

righalma Gandhi Shikshan Mandare Smt. Share dehandrika Suresh Pada

College of Pharmacy,

Chopda Dist. Jalgaen (M.S.J. 7)

PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh patll College of Pharmacy Chopda Dist.Jalgaon (M S.)

Mahatma Gandhi Shikahan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy

Chopde 426107 Dist Jelgeon (M.S.), India

Chopde 425107 Dist Jaigaon (M.S.), Inicia Phone / Fax No. - +91-2586-222386/223150 E-mail-bpharmchopda@yahoo.com (Affiliated to North Maharashira University, approved by Govi. of Maharashira, AICTE and Pharmacy Council of India) Dr.G.P. Vadnere Adv. Sandeep S. Patil

Dr. Suresh G. Patil President

Founder President Ref. BPH/Imp-22/

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(Dr. Gautam Prakashchandra Vadnere) PRINCIPAL

Vighalma Gandhi Shikshan Mandare

Smt. Sharedchandrika Suresh Pate Conege of Pharmacy,

Chopda Dist. Jalgaen (M.S.J. 4

PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh patil College of Pharmacy Chopda Dist. Jalgaon (M.S.)

Mahatma Gandhi Shikshan Mandal's

Smt.Sharadchandrika Suresh Patil College of Pharmacy

Chopde 425107 Dist Jalgeon (M.S.), India Phone / Fax No. +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Mahamashtra University, approved by Govt of Mahamashtra, AICTE and Pharmacy Council of India) Dr. G.P. Vadnere Dr. Suresh G. Patil Adv. Sandeep S. Patil

Founder President President Principal

Ref. BPH/Imp-22/

Date: 05/12/2022

To,

Mr. Bhushan Pravin Patil At Post- Pimpale sim Tal-Dharangaon, Dist-Jalgaon

Subject: Appoint order-

Reference: Your Application dated 1/12/2022

With reference to above subject, I am glad to inform you that, you are appointed in Mahatma Gandhi Shikashan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist-Jalgaon as Assistant Professor in Pharmacognosy (P.G. Pharmacy); subject to the following conditions.

- 1. Your Appointment is on purely contract basis for 11 months W.E.F. 05/12/2022
- 2. You will be paid total emolument as fix salary Rs. 22,000/- per month only including PF/PT
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(Dr. Gautam Prakashchandra Vadnere)

PRINCIPAL Mahatma Gandhi Shikshan Mandare

Smt. Sha - ochandrika Suresh Patt Conege of Pharmacy,

Chopda Dist. Jalgaen (M.S.)



PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh patil College of Pharmacy Chonda Dist. Jalgaon (M.S.)

महात्मा गांध

ছল গ্ৰন্থ চাঁঘছা লি লক্তণাঁয় (মহাবাহু) বিৰ : ४२५ ৭০৬ জীন ব কৰম : (০২৭८६) ২২০২৭০ E-mail : presidentingsmandal@rediffmail.com

ॲंड.संदीप सुरेश पाटील

सौ.आशा विजय पाटील

हों सी स्थिता संदीप वाटील M.B.B.S, D.G.O., D.V. & D

on Boh/ sup 22/09/

2.8 NUV 2023

Miss. Priyanka Raju Dhangar Plot No. 28, Kanchan Nagar Near Shri Swami Samarth Center Jalgaon

Sub: Appointment order.....

Interview conducted on 25.11.2023 Ref:

On behalf of the selection committee; I am glad to inform you that, you are appointed as a Assistant Professor (Pharmacology) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy (B.Pharmacy), Chopda-425107 Dist. Jalgaon w.e.f. 28.11.2023 subject to the following conditions:

- Your appointment is for probation for two years w.e.f. 28.11.2023 1)
- You will be paid the salary accordingly in the pay band 15600-39100 with AGP of Rs. 6000 2) with Entry Pay at Rs. 57700 PM.
- Your appointment is subject to approval from K.B.C.North Maharashtra University, Jalgaon. 3)
- Your services are governed by rules and regulations with amendments made from time to 4) time by the K.B.C. North Maharashtra University, Jalgaon, PCI New Delhi and All India Council for Technical Education, New Delhi.
- You should join your duties immediately on receipt of this appointment order. It is 5) compulsory for you to produce the fitness certificate from registered medical practitioner at the time of joining.

(Adv. Sandeep Suresh Patil)

President n Gandhi Shiksha

Principal, Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda

2) Service Record book.

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College of Pharmacy

Ghopda Dist. Jaloaon (M SA